# NORTH WEST REGIONAL FLOOD AND COASTAL COMMITTEE FRIDAY 25 APRIL 2025, 10AM – 1PM

## **Virtual Meeting via MS Teams**

#### **AGENDA**

| <u>Time</u> | Agenda<br>Number | <u>Item</u>  |   |
|-------------|------------------|--|---|
| 10:00       | 1.               | Welcome Welcome, Chairman's Introduction, and Apologies for Absence  | For information                             |
| 10:05       | 2.               | Minutes of RFCC meeting 14 March 2025 and matters arising (Papers)  To approve the minutes of the last RFCC meeting and to receive an update on any actions and matters arising  | For approval                                |
| 10:10       | 3.               | Recent flooding incidents (Information Item B)  To share reports on, and to discuss flood incidents across the North West in the last quarter.   | For information                             |
| 10:30       | 4.               | Report from the RFCC Finance & Business Assurance Subgroup (Papers + Information Item C) To discuss and consider the recommendations from the RFCC Finance and Business Assurance Sub-group and to include an update on the supplementary Quick Wins Guidance for 2025/26.  Introduced by Neville Elstone, Chair of the RFCC Finance & Business Assurance Sub-Group, Andy Tester, EA FCRM Programme Manager, Greater Manchester Merseyside and Cheshire (GMMC), Sally Whiting, EA FCRM RFCC Senior Advisor, GMMC and Sarah Fontana, EA FCRM Capital Programme Co-ordinator, GMMC | For information and discussion and approval |
| 11:25       | 5.               | United Utilities Update – PR24 Final Determination and Sustainable Water Fund Overview Presented by Johnny Phillips, Business Development Manager, United Utilities  | For information and discussion              |
| 12:00       |                  | BREAK  |   |
| 12:05       | 6.               | Update and observations from the RFCC Conservation Member, including feedback from the national network of Conservation Members Presented by Kate Morley, NW RFCC EA Appointed Member - Conservation   | For information and discussion              |
| 12:55       | 7.               | Any Other Business   |   |
| 13:00       |                  | CLOSE  |   |

#### **INFORMATION PAPERS**

| •           | •   |                  |  |  |  |
|-------------|---|------------------|--|--|--|
| Info item A | National Shoreline Management Plan Paper                              | National EA      |  |  |  |
| Info item B | Quarterly Flood Update Report   | NW RFCC specific |  |  |  |
| Info item C | Papers from the RFCC Finance and Business Assurance Sub Group Meeting | NW RFCC specific |  |  |  |
| Info item D | Update from the North West and North Wales Coastal Group              | NW RFCC specific |  |  |  |
| Info item E | Quarterly Update from United Utilities                                | NW RFCC specific |  |  |  |
| Info item F | National FCRM Update Paper  | National EA      |  |  |  |

### **Future RFCC meetings**

## <u>Future RFCC Finance & Business</u> <u>Assurance Sub-group meetings</u>

11 July 2025 (Face to Face meeting) 24 October 2025 (Face to Face meeting)

23 January 2026 (Virtual Meeting)

27 June 2025 (Virtual Meeting) 10 October 2025 (Virtual Meeting) 9 January 2026 (Virtual Meeting)